

## **Pesocraticos**

- Para Tales de Mileto el arje es el agua pues es la materia que se encuentra en mayor
  cantidad en cambio Anaxágoras dice que el arje es el principio constitutivo de las cosas una pluralidad de partículas.
- Para Pitágoras vieron tal principio en el número y para Anaxímenes el principio material y primero el origen de todas las cosas era el aire.
- Parménides realiza un análisis del ser o lo ente que le lleva a negar la pluralidad y el movimiento.

## P. Clasico

- Platón fundo la escuela de Atenas siendo el fiel seguidor de Sócrates y maestro de Aristóteles.
- Aristóteles considerado el padre de la filosofía occidental tomando un puesto importante en la historia de la filosofía.
- Sócrates creador del método empleado la mayeutica.

## P.Helenistico

- Los cínicos rechazan cualquier riqueza de la vida ya que para ellos la felicidad no es depende de un objeto.
- Epicureísmo comprendían a la filosofía como una medicina del alma.

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Most think that aported by the strate they are uselves by discipled be more discipled by most aported by the same aported by t

r mean your life is, meet it and not shun it and call it hard is not so bad as you are. It looks then you are richest. The fault-find faults in peradise. Love your as it is. You may perhaps have asant, thrilling, glorious hours, poorhouse.

was of the alma-house as brightly as the rich man's abode; the snow melts is the rich man's abode; the snow melts is its door as early in the spring. I do see but a quiet mind may live as conwitedly there, and have as cheering loughts, as in a palace. The town's poor earn to me often to live the most inde-

May be they are simply great enough to receive without misgiving. Most think that they are above being supported by the town; but it often happens that they are not above supporting themselves by dishonest means. Which should be more disreputable. Cultivate poverty like a garden herb, like sage. Do not trouble yourself much to get new things, whether clothes or friends, Turn the old, return to them. Things do not change; we change. Sell your clothes and keep your thoughts.

I were a boy again, I would practice per-However mean your life is, meet it and